

Shipping List November 2003

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue	Comments	Date	OCLC	Web Address
Agriculture					
Agricultural Statistics Service					
2003 Montana agricultural statistics: 2001-2002 county estimates	-----	-----	October 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	Week ending Nov. 2, 2003	-----	- http://www.nass.usda.gov/mt/
News: Agricultural prices received for September 2003	-----	-----	Oct. 31, 2003	-----	- http://www.nass.usda.gov/mt/
News: Montana agricultural statistics 2003 bulletins available	-----	-----	Nov. 12, 2003	-----	- http://www.nass.usda.gov/mt/
News: November 1 crop production forecast	-----	-----	Nov. 12, 2003	-----	- http://www.nass.usda.gov/mt/
Education, State Board of Public					
Board of Public Education					
Board of Public Education Agenda Nov. 13-14, 2003*	-----	-----	Nov. 13-14, 2003	-----	-
Environmental Quality					
Permitting and Compliance					
Big Timber burn site environmental assessment*	-----	-----	November 19, 2003	-----	- http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/wmseas.asp
Planning Prevention and Assistance					
Montana drinking water state revolving fund annual report for state fiscal year 2003: July 1, 2002 through June 30, 2003*	-----	-----	November 2003	-----	-

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Fish, Wildlife and Parks					
Conservation Education Division					
Montana Outdoors	V. 34, N. 6	-----	Nov/Dec 2003	-----	-
Field Services Division					
Draft environmental assessment for the reestablishment of a Bull Trout fishery on Lake Koocanusa*	-----	-----	Nov. 7, 2003	-----	-
Draft environmental assessment for Thompson River co-gen project*	-----	-----	November 20, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Environmental assessment Fort Peck/Dry Prairie Water System intake pump station project*	-----	-----	November 21, 2003	-----	-
Environmental assessment Itch-kepe Park boat ramp improvement*	-----	-----	November 20, 2003	-----	-
Kountz Bridge fishing access site capital improvements environmental assessment decision notice*	-----	-----	October 23, 2003	-----	-
Public draft Flat Iron Ridge upgrade*	-----	-----	Nov 3, 2003	-----	-
Parks Division					
Acquisition of Bushilla tract adjacent to Lewis and Clark Caverns State Park environmental assessment decision notice*	-----	-----	November 17, 2003	-----	-
Draft environmental assessment Lower Blackfoot fishing access site acquisitions Weigh Station and Angevine Park*	-----	-----	November 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
West Shore motorboat access project final environmental assessment and decision notice and finding of no significant impact*	-----	-----	November 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx

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Labor and Industry					
Workforce Services Division					
Profile of the Montana worker 2003	-----	-----	September 2003	-----	- http://rad.dli.state.mt.us/pubs/profile.asp
Legislative Branch					
Legislative Services Division					
Interim	Vol. 14 no. 6	-----	Nov. 2003	-----	- http://leg.state.mt.us/css/publications/interim_newsletter/default.asp
Montana Code Annotated Index	-----	<i>Sent separately</i>	2003	-----	-
Livestock					
Milk Control Division					
Announcement of class I, II and III producer prices	-----	-----	Effective December 1, 2003	-----	-
Montana State Library					
State Librarian's Office					
Big sky libraries	No. 84	-----	Oct/Nov 2003	-----	- http://www.msl.state.mt.us/admin/bsl/update.html
Natural Resources and Conservation					
Conservation and Resource Development					
Uniform application for Montana public facility projects*	-----	-----	September 2003	-----	-
Directors Office					
Annual report fiscal year 2003	-----	-----	2003	-----	-
Oil and Gas Conservation					
Before the Board of Oil and Gas Conservation order no. 246-2003 - 302-2003	-----	-----	2003	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Board of Oil and Gas notice of public hearing December 3, 2003*	-----	-----	2003	-----	- http://bogc.dnrc.state.mt.us/PDF/December03Docket.pdf
Water Resources					
Milk River mitigation measures study: final report*	-----	-----	June 2003	-----	- http://www.dnrc.state.mt.us/rwrc/c/index.htm
Public Health and Human Services					
Disability Services					
Directory of services for persons with developmental disabilities: telephone and address directory*	-----	-----	October 2003	-----	- http://www.mtcdd.org/services.htm
Human and Community Services					
Bulletin FS 019*	-----	-----	November 3, 2003	-----	-
Bulletin MA B63*	-----	-----	November 30, 2003	-----	-
Family related Medicaid manual updates*	-----	-----	November 26, 2003	-----	-
Medical assistance manual update*	-----	-----	November 24, 2003	-----	-
Public Instruction, Office of					
Department of Education Services					
JUMP Newsletter*	-----	On-line only	October 2003	-----	- http://www.opi.state.mt.us/pdf/assessment/newsletters/Oct2003AssessNews.pdf
Secretary of State					
Secretary of State					
Montana administrative register	no. 21	-----	November 13, 2003	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Transportation					
Aeronautics Division					
Montana and the sky	Vol. 54 no. 11	-----	November 2003	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
Engineering Division					
Construction report for period ending 10/31/03	-----	-----	November 2003	-----	-
Environmental assessment and section 4(f) evaluation for NH 57- 3(30)70 Lewistown - West overpass (P.M.S. Control #4066) in Fergus County*	-----	-----	September 2003	-----	-
Environmental assessment for NH 57- 3(31)83 Lewistown to Grass Range environmental corridor study (P.M.S control #4067) in Fergus County*	-----	-----	October 2003	-----	-
MEPA environmental assessment MDT/CSKT land exchange Montana Department of Transportation project F-5-1(9)6*	-----	-----	October 2003	-----	- http://www.mdt.state.mt.us/environmental/docs/eis-ea/ea_csktlandexchange.pdf
Human Resources Division					
DBE newsletter	Vol. 3 issue 11	-----	November 2003	-----	- http://www.mdt.state.mt.us/civilrights/dbenewsletter.html
Transportation Planning Division					
Blackfeet Transit TDP update final report	-----	-----	June 27, 2003	-----	-
Missoula-Ravalli transportation management association five year strategic work plan	-----	-----	September 30, 2003	-----	-
Other (Non-state Agency) Publications					
Nature Conservancy of Montana					
Big Sky landmarks*	-----	-----	Fall 2003	-----	-